

MAY 19 - MAY 23, 2025 VOL. 36

# WEEKLY NEWSLETTER

Monday

Julgday

Wednesday

Thursday

Friday

5/19 A DAY

5/20 B DAY

5/21 A DAY

5/22 B DAY

5/23 A DAY

ACADEMY SHOWCASE AIT GYM 6 PM - 8 PM MULTICULTURAL FAIR COURTYARD 3 PM - 5 PM PSO MEETING 7 PM

NO SCHOOL "GIVE BACK DAY"

ART CLUB BAKE SALE RFL BAKE SALE NHS BAKE SALE DRAMA CLUB BAKE SALE

# Message Board

#### LAW ENFORCEMENT TORCH RUN

(PERMISSION SLIPS, TORCH RUN FORM & DONATIONS ARE DUE MONDAY, MAY 19 TO MRS. VIOLANTE ROOM 335 A. DOCUMENTS ARE ATTACHED.



# **UPCOMING EVENTS**

**5/22:** PSO Meeting at 7:00 pm **5/26:** District Closed Memorial Day

**5/28:** Senior Class Trip AIT/AAHS/MHS/UCTECH) **5/29:** UCTECH Senior Awards Night, 6 pm AIT Gym

**5/30:** Field Day (AGL/APA/UCT)

6/1: Union County Recycling Event, 8 am - 3 pm, West Hall

**6/6:** Law Enforcement Torch Run **6/18:** 12:24 Dismissal

6/18: UCTECH Graduation, 2:30 pm AIT Gym

AIT MMC
MONDAY'S - THURSDAY'S
3:00 PM TO 5:00 PM
CLOSED EVERY 1ST AND 3RD TUESDAY

FITNESS CENTER
MONDAY'S - THURSDAY'S
3:00 PM TO 4:30 PM PM
CLOSED EVERY 1ST AND 3RD TUESDAY



#### STUDENTS of the MONTH

9TH

**Alexandra Matos** 

10T

Valerie Cespedes

**Yohsie Tchouassi** 

12TH

**Alexa Zahtila** 



# Union County Vocational-Technical Schools Field Trip Permission Slip

Check the box for the appropriate school: AAHS AIT APA MHS UCTECH Adult Post-Secondary

Is/are planning a trip to UC Police Department to participate in the Law Enforcement Torch Run Schools Program at 400 North Avenue, Westfield, NJ on June 6, 2025.

We kindly request your permission in order for your child to participate. The cost will be \$20.

Approximate departure time from school: 11:00 am. Approximate time of return to school: 2:30 pm. (Note: If the return time is after 2:50 p.m. and a student will be picked up by someone other than his/her parent or guardian or if a student will be driving him/herself home, the details must be explained below.)

Students who are attending should be aware that s/he is representing the school on this trip and should dress neatly and act in a professional manner at all times. Also be aware that overnight field trips require additional safety precautions to be explained by the faculty advisor.

Medications cannot be administered on field trips. If your child has a medical condition that requires medication, please contact the teacher/faculty advisor responsible for planning the trip for a **Self- Administration of Medication Form**. *Your child's pediatrician/doctor must complete and sign this form*. Completed forms must be returned to the teacher/faculty advisor, who will then forward to our school nurse for review. All medications, prescription and/or non prescription, must be in the original labeled container. Only the number of doses required for the length of the field trip should be included.

silodia de iliciadea.		
Please complete and return the bo	ottom half of this form to the appropriate teacher by May 19, 2025	, with the
	neck made payable to the Union County Vocational-Technical School	
*******	**************************************	*****
	has my permission to leave the Union County Vocation	
(Student First & Last Name – Please print cleari	(y)	
	above specified field trip on <mark>June 6, 2025</mark> to <mark>Union County Police</mark>	
Department to participate in the L	aw Enforcement Torch Run Schools Program.	
I will not hold anyone in the Unior accident or any other problem tha	n County Vocational-Technical Schools liable or responsible for any at might occur.	personal injury,
Parent Signature	 Date	
Emergency contact name & numb	per on the day of the field trip (please print).	
Name:	Phone Number:	
If after 2:50, who will pick your ch	ild up at school?	
Name:	Relationship to Child: d all students must leave promptly at the conclusion of the event. To ensure safety,	All transportation mus
be timely with their arrival at UCVTS, and administrators remain at UCVTS until all	d all students must leave promptly at the conclusion of the event. To ensure safety, students have left the event.	our school staff and
Self-Administration of Medication		
☐ Yes, I will be submitting a Self-Ad		
☐ No, I do not need to submit a Self	f-Administration of Medication Form	
(PLEASE CIRCLE) THIS TRIP <u>DOES</u> / <mark>D</mark>	<mark>ODES NOT</mark> INCLUDE WATER ACTIVITIES	

□ Yes, I authorize my child to participate in all water activities
 □ No, I do not authorize my child to participate in water activities

# Law Enforcement Torch Run Schools Program



Data of Ricth

Student Name:

Friday, June 6, 2025





T-Shirt Size (circle one)

## **Student Permission Slip - DUE MAY 19th**

Date of Dirtii//	Age		Youth	,
Teacher Name:		S	M	<u>.</u>
School:			Adult	. –
City:	ZIP:	S	M	L
		XL		XXXL
Money Raised: \$20 Oth	ner: \$	/ 12	7012	70012
	ELEASE AND WAIVER OF LIABILITY, ASSUMPT		ISK, AI	ND
the nature of running events and that I and/or my minor c	New Jersey 42nd Annual Law Enforcement Torch Run ("Activit child am qualified, in good health, and in proper physical conditio conditions are unsafe, I and/or my minor child will immediately disco	n to participa	te in such	n Activity. I
and illnesses, permanent disability, paralysis and death, the conditions in which the event takes place, or the negli	ious bodily injury, including viral infections, bacterial infections all which may be caused by my own actions, or inactions, those of igence of the "releasees" named below; and that there may be o and assume all such risks and all responsibility for losses, costs, icipation in the Activity.	others partic ther risks eith	ipating in ner not kn	the event, nown to me
officers, volunteers, and employees, other participants, at takes place, (each considered one of the "RELEASEES" to be caused in whole or in part by the negligence of the "this release, waiver of liability, and assumption of risk I, or	cial Olympics, Inc., Special Olympics New Jersey, its respective ny sponsors, advertisers, and, if applicable, owners and lessors herein) from all liability, claims, demands, losses, or damages of 'releasees" or otherwise, including negligent rescue operations; a ranyone on my and/or my minor child's behalf, makes a claim ages from any loss, liability, damage, or cost which any may incur as	of premises on my accour and I further a gainst any of	on which nt caused agree tha the Relea	the Activity or alleged t if, despite asees, I will
understand that I have given up substantial rights by signi	SUMPTION OF RISK, AND INDEMNITY AGREEMENT, AND PAR ing it and have signed it freely and without any inducement or as to the greatest extent allowed by law and agree that if any portion force and effect.	surance of ar	ny nature	and intend
	mission to you to use my name, likeness, voice, and words in tel- re described, for the purpose of advertising or communicating the			
	Signature Required	Date:	1	/
Printed Name of Participant	Signature of Participant (Parent/Legal Guardian if under 18)			
For more information vi	sit www N ITorchRup org or call (609)	896-80C	10	



#### UNION COUNTY VOCATIONAL - TECHNICAL SCHOOLS

1776 Raritan Road, Scotch Plains, New Jersey 07076-2997 (908) 889-8288 Ext. 405 Fax: (908) 889-1599 www.ucvts.org

#### **Nurse's Office**

#### **REQUEST FOR SELF-ADMINISTRATION OF MEDICATION**

BOTH PAGES OF THIS FORM MUST BE COMPLETED

Asthma Inhalers Allergic R	eaction Kit
Student's Name (please print)	
Date of Birth	School (please circle one) AAHS AIT APA MHS UCT
To be completed by physician (Ple	ase Print)
I am requesting that the above narmedication(s):	med student be allowed to carry and self-administer the following
Name of Medication:	
	tions and how soon medication can be repeated if needed:
Possible side effects and/or sp	ecial precautions to be taken:
Expiration date (if any) of pres	cription:
Conditions under which self-ac	dministration will take place:
	s been trained and is proficient in self-administering medication and is the medication with anyone else. Medication should be kept with
Under supervision of schoo	ol nurse (medication will be kept in school nurse's office)
Physician's Name (stamp)	Physician's signature
Phone Number	 Date

#### UNION COUNTY VOCATIONAL - TECHNICAL SCHOOLS Date

1776 Raritan Road, Scotch Plains, New Jersey 07076-2997 (908) 889-8288 Ext. 405 Fax: (908) 889-1599 www.ucvts.org

#### **Nurse's Office**



#### Parental Request for Self-Administration of Medication

I give permission for my child (please pri	nt name)	, to carry
and self-administer the medication pres school event off campus. I will notify the administration is no longer directed by t	e school nurse if this medication is no lo	
The medication is to be provided by me of this medication is to be sent and kep to the medication.		
I hereby release and hold harmless the Eall liability for injuries or other damages representatives from administration of t	which may result to the student, his/h	
Parent/Guardian Signature	Date	
	Medication Contract	
Name of Medication	Date	<del></del>
I understand that I will use this medicati readily accessible, and I will be responsi		d have the medication
I have been instructed by Dr	(nlease	print) on how to self
administer this medication and understa		•
carried in the original labeled pharmacy	• •	
each use, I will notify the school nurse.	·	anyone elseryine.
I understand that if I do not abide by the		· · · · · · · · · · · · · · · · · · ·
this medication. I understand this contra year.	ict is to be renewed annually at the beg	ginning of the school
		<del></del>
Student Signature	Parent/Guardian Signature	



Union County Vocational-Technical Schools

BEGISTRATION STARTS AT 9800 AM - 20800 AM

Food Trucks ~ Vendors ~ Music ~ And More

Pre-Registration Required by May 7th Vehicle Entry Fee \$10

All proceeds go to Skills USA And Student Awards.

Recommended Donations \$2 per person

1776 Raritan Rd. Scotch Plains, NJ 07076

# UCTECH PSO & MAGNET PSA CLASS OF 2025 PROJECT GRADUATION COMMITTEE





SCAN QR TO GET TICKETS!





# **MAY 30,2025**



DRAWING WILL BE HELD AT 2:00 PM
UCTECH HIGH SCHOOL
1776 RARITAN ROAD, SCOTCH PLAINS

WINNER NEED NOT BE PRESENT

MAY 20TH

# UCTECH 2025 ACADEMY + SHOWCASE

COME OUT FOR A NIGHT OF FUN & LEARNING ABOUT WHAT ALL OF OUR EXCEPTIONAL ACADEMIES HAVE BEEN UP TO THIS YEAR!





PROSPECTIVE STUDENTS,
PARENTS, COMMUNITY
MEMBERS, ADMINISTRATION

UNION COUNTY VOCATIONAL TECHNICAL SCHOOLS

1776 RARITAN ROAD SCOTCH PLAINS, NJ

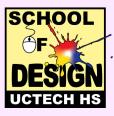
6-8 PM IN THE AIT GYM (BISTOCCHI HALL)

























WHERE: The Club At Woodbridge
585 Main Street, Woodbridge, NJ 07095
WHEN: Graduation Night!

June 18th from 11:00 PM to 4:30 AM
Unlimited Food, DJ, Photo booth, Games, Prize Raffles,
Swimming, Basketball/Volleyball, Inflatables & more!

Scan QR code to register for updates & more info!



PROJEST GRADUATION!



# SUMMER ONLINE 30-HOUR DRIVER THEORY COURSE

Don-Tre Driving School is certified to provide 30-hour driver theory course. This is a comprehensive driver education program for all first-time drivers.

These classes are EXCLUSIVE to 15,16, &17 old students at the Union County Vocational Technical Schools. There are a total of 15 classes. These classes are on the days and times listed below. All Students must have a Gmail account (their UCVTS emails will not be compatible)

This course begins on June 23, 2025, and continues through July 11,2025. Classes are online Monday - Friday from 9:00 AM – 11:00AM.

No Class: 7/4 Independence Day

Registration online @ Dontredriving.com

Don-Tre Professional Driving School, Inc.

NJ MVC License #: 15688C

630 Springfield Avenue

Berkeley Heights, NJ 07922

(973) 376-8118 [t]

Info@DonTreDriving.com [e]

1776 Raritan Road, Scotch Plains, New Jersey 07076-2997

### **Class of 2025 End of Year Events Schedule**

# **AAHS**

May 16<sup>th</sup> – UCVTS Prom ~ 6:00 pm The Imperia, Somerset NJ

June 5<sup>th</sup> ~ AAHS Awards Night 6:00 pm Baxel Auditorium

> June 18<sup>th</sup> 7:45 pm AAHS Graduation AIT Gym

## $\mathsf{AIT}$

May 16<sup>th</sup> – UCVTS Prom ~ 6:00 pm The Imperia, Somerset NJ

June 4<sup>th</sup> ~ AIT Awards Night 6:00 pm Baxel Auditorium

> June 18<sup>th</sup> 4:15 pm AIT Graduation AIT Gym

# **APA**

May 16<sup>th</sup> – UCVTS Prom ~ 6:00 pm The Imperia, Somerset NJ

May 28<sup>th</sup> APA Awards Night 6:30 pm Baxel Auditorium

June 5<sup>th</sup> 6:00 pm APA Graduation AIT Gym

# **MHS**

May 16<sup>th</sup> – UCVTS
Prom ~ 6:00 pm
The Imperia, Somerset NJ
June 3<sup>rd</sup> ~ MHS Awards Night
6:00 pm ~ Baxel Auditorium

June 18<sup>th</sup> 6:00 pm MHS Graduation AIT Gym

# **UCTech**

May 16<sup>th</sup> – UCVTS
Prom ~ 6:00 pm
The Imperia, Somerset NJ
May 29<sup>th</sup> ~ UcTech Awards Night
6:00 pm ~ AIT Gym

June 18<sup>th</sup> 2:30 pm UcTech Graduation AIT Gym

Wednesday, May 28th ~ Senior Trip (AAHS / AIT / MHS / UCTech)

## UCCTI

UCCTI Certificate / Awards Ceremony June 16<sup>th</sup> 6:00 pm AIT Gym

Practice:
9:00 am - 10:00 am
1:30 pm - 2:30 pm
AIT gym



# Students, do you have a BROKEN CHROMEBOOK?

## or other district-issued device

Help us help you by submitting your 1:1 Device Technical Support Form sooner rather than later!

You must be logged into your UCVTS Google account to access the form. Scan the QR code or visit the links at the bottom.

Can't access the form? Ask a friend, counselor, teacher, etc. to submit the form on your behalf.



Issues with the QR code? Visit: https://tinyurl.com/ucvtstechsupport http://ucvts.org/mysupport http://ucvts.org/techdept



The 1:1 Support Form will collect info regarding issues you encounter with UCVTS Chromebooks or School of Design (SOD) Laptops, such as:

- Damaged/Malfunctioning Device and/or Charger
- Reporting a Lost or Stolen Device and/or Charger
- Network, Google, or Email Account Issue
- Software Issue
- Connectivity (Wi-Fi)
- Password Reset
- Other

Once the form is submitted, all updates will be sent to both the student's district and alternate email from devicerepair@ucvts.org.

Check your email regularly!



#### **Submit ASAP for:**

- Faster Turnaround: Early requests mean quicker responses.
- Less Stress: No last-minute rush for you (or us!).
- Priority Processing: Avoid delays caused by high submission volumes.

#### How you can help:

- Plan Ahead: Don't wait until the last minute to submit the form.
- Be Clear: Fill out the entire form and include as much detail as possible.
- Check your deadlines: Note important dates and submit early.

#### **FBLA**

Regional Testing 12/2-4/24; UCVTS

State Leadership Conference 3/10-12/24: Atlantic City, NJ

National Leadership Conference 6/29/25-7/2/25 Anaheim, CA

# FBLA PONSON

1965 S700H



Central Regionals 2/8/25; Kean University

State Leadership Conference 3/29-30/25; BCIT, Westampton, NJ

International Leadership Conference 6/17-22/2025; Nashville, TN

#### **FCCLA**

Fall Leadership Connection 11/25/24; Edison, NJ

**Spring State Conference** 3/19-20/25; Cherry Hill, NJ

National Leadership Conference 7/5-9/2025; Orlando, FL







#### **SkillsUSA**

**State Competitions Spring 2025** 

3/22/25; SCVTS; Bridgewater, NJ 3/22/25; Carpenters TC; Edison, NJ 3/22/25: BAC-NJ; Bordentown, NJ 3/29/25; CCTS; Sicklerville, NJ 4/5/25; Payne Tech; Newark, NJ

State Award Ceremony 4/12/25; Morris Knolls HS; Denville,NJ

#### **FFA**

National Convention 10/22-26/2024; Indianapolis, IN Fall CDE

11/21/24; Rutgers New Brunswick, N. **Spring CDE** 

4/10/25; Rutgers New Brunswick, N.
Horticulture Exposition
3/14/25; West Windsor, NJ
Agriscience Fair





#### TSA

**State Conference**Spring April 2025; TCNJ, Ewing, NJ

National Conference 6/27/25 - 7/1/25; Nashville, TN TEACHER
EDUCATION
ACADEMY

SCHOOL
OF
SUSTAINABLE
SCIENCES

SCHOOL OF DESIGN

CLASS OF 2026\_
INTERNSHIP INFO SESSION

WHEN?

Wednesday May 14th 6pm

WHERE?

BAXEL HALL AUDITORIUM

# QUESTIONS?

Work Based Learning Coordinator

Mr. Gregg Force gforce@ucvts.org (908) 889-8288 ×317

Union County Vocational-Technical High School