



MARCH 17-21, 2025
VOL. 28

WEEKLY NEWSLETTER

Monday	Tuesday	Wednesday	Thursday	Friday
3/17 B DAY	3/18 A DAY	3/19 B DAY	3/20 A DAY	3/21 B DAY
		PSO MEETING 7-9 PM UCT ROOM 703	COLLEGE FAIR 7-9 PM AIT GYM	APA SPRING MUSICAL 7-9 PM
FCCLA BAKE SALE	RFL BAKE SALE	NHS BAKE SALE	DRAMA CLUB BAKE SALE	CLASS 2025 BAKE SALE



Message Board

"TEACHING IS MORE THAN
IMPARTING KNOWLEDGE; IT IS
INSPIRING CHANGE. LEARNING IS
MORE THAN ABSORBING FACTS; IT
IS ACQUIRING UNDERSTANDING."
- WILLIAM ARTHUR WARD



UPCOMING EVENTS

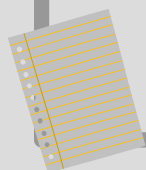
3/21 & 3/22: APA Spring Concert 7 pm
Union County Performing Arts Center
3/22: Skills USA Competition 7am-4pm
Somerset County VoTech
3/27: College Fair AIT Gym 7pm-9pm
3/29: Skills USA Competition 6am-4pm
Camden County VoTech/Gloucester County Vo Tech
3/29-3/30: HOSA State Competitions
3/29-3/30: Union County Recycling Event
8am-3pm West Hall Parking Lot
3/31: District Closed-Eid al-Fitr Holiday
4/26: Tricky Tray

AIT MMC
MONDAY'S - THURSDAY'S
3:00 PM TO 5:00 PM
CLOSED EVERY 1ST AND 3RD TUESDAY

FITNESS CENTER
MONDAY'S - THURSDAY'S
3:00 PM TO 4:30 PM PM
CLOSED EVERY 1ST AND 3RD TUESDAY

STUDENTS of the MONTH

9th
Sophia Stewart
10th
Kayla Martucci
11th
Justin Zdeb
12th
Brianna Hannah



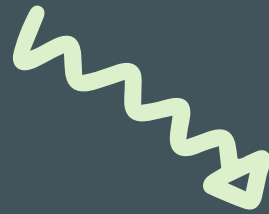
Union County Vocational-Technical Schools



COLLEGE FAIR

Thursday, March 27, 2025
7:00 PM - 9:00 PM

Bistocchi Hall Gymnasium



DREAM BIG,
WORK HARD,
MAKE IT
Happen.

Join us for our College Fair and meet
with Admissions Representatives from
a diverse group of colleges and
universities from across the country!

YOU'VE
TOTALLY GOT
THIS!



Planning to attend?

Register here: <https://forms.gle/xwV4CzN9sg6dPEJ38>



AAHS * AGL * AIT * APA * MHS * UCTECH



INAUGURAL TRICKY TRAY



Saturday - April 26th, 2025

UCTech High School (Use West Hall Entrance)

1776 Raritan Road, Scotch Plains, NJ 07076

Doors Open at 2pm Ticket calling starts at 4pm

Admission Ticket - \$25 (Prepaid/ \$30 at the door)

Includes sheet of (25) Tier 1 tickets with door prize ticket

Ticket Bundle - \$30 (Prepaid/ \$35 at the door)

Includes sheet of (25) Tier 1 tickets with door prize ticket,

(12) Tier 2 tickets & (6) Tier 3 tickets (\$45 VALUE)

TABLES OF (10) AVAILABLE

Must be 18+ to attend

To Purchase Tickets

Scan QR code or

Visit UCTECHPSO.COM

(Under Events)



Light refreshments provided - Bring your own food and beverages!

***Every ticket is
a chance to***

(No Alcohol please)

50/50,

Basket Raffles

& More!

**BL  M
into a winner!**



UNION COUNTY VOCATIONAL TECHNICAL HIGH SCHOOL

PROJECT GRADUATION CLASS OF 2025 LAWNSIGN SALE

SUPPORT THE CLASS OF 2025 WITH A CUSTOM LAWNSIGN PURCHASE



ORDER ONLINE

www.VarsityCentralNJ.com



*Pick-ups begin May 19th. We will notify customers when the signs are ready via email.

SALE ENDS MAY 1st, 2025 DON'T MISS IT!

For any questions regarding the sale, please contact:
PSO - UCTECHPSO@gmail.com

They will not be available in our retail stores and are not exchangeable for size issues.

No Late Orders - SALES ARE FINAL.

SAVE THE DATE!



*WHERE: The Club At Woodbridge
585 Main Street, Woodbridge, NJ 07095*

WHEN: Graduation Night!

June 18th from 11:00 PM to 4:30 AM

*Unlimited Food, DJ, Photo booth, Games, Prize Raffles,
Swimming, Basketball/Volleyball, Inflatables & more!*

*Scan QR code to register
for updates & more info!*



PROJECT GRADUATION!

A promotional poster for Trooper Youth Week 2025. The background is a photograph of a trooper in uniform leading a group of youth troopers in a parade. The trooper is on the left, shouting with his mouth open. The youth troopers are wearing blue t-shirts with the Trooper State Police NJ Youth logo and khaki pants. The text '2025 New Jersey State Police Trooper Youth Week' is overlaid in large white font on the right side. A semi-transparent box on the left contains the application packet deadline and website information. A blue box at the bottom right contains the dates of the event. Two yellow triangular logos with 'TROOPER YOUTH NJ' are also present.

2025 New Jersey State Police Trooper Youth Week

Application Packet Deadline:
May 1, 2025



*For additional information and
application packet please visit:*

www.njsp.gov/trooper-youth-week



117th July 14- July 18
118th July 28 -August 1

*Considering a career
in Law Enforcement?*

DO U HAVE WHAT IT TAKES?

Challenge Yourself — Participate in the New Jersey State Police Trooper Youth Week

In 1965, the New Jersey State Police developed a residential youth education program so that students could experience simulated law enforcement training. Trooper Youth Week was designed for both male and female students who have completed their junior year and are entering their senior year of high school.



Curriculum:

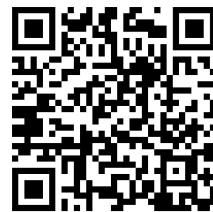
The week's activities include lectures and presentations covering many facets of police work and criminal justice. Participants will be exposed to a disciplined quasi-military environment, including military drill in combination with structured fast-moving programs of classroom activities, lectures, films, practical exercises and physical training, simulating the NJSP recruit training experience. The program emphasizes courtesy, professionalism, respect, and teamwork for all youth involved.

Requirements:

- Must have completed junior year and be entering senior year of high school
- Trooper Youth Week Application
- Medical/Insurance/Emergency Information
- Photocopy of Medical Insurance Card (*front/back*)
- Physician Medical Approval Form
- Consent for Photograph & Audio/Visual Release
- Leadership Essay (*500 word minimum*)



UCTECH 2025 YEARBOOK



SCAN TO ORDER

Memories fade, but yearbooks don't. Buy a yearbook now to keep those experiences alive.

TO PURCHASE: Go to **yearbookforever.com** and enter **UCTech** to purchase a yearbook with a credit card, debit card or PayPal.

THROUGH DEC. 31: \$55

STARTING JAN. 1: \$60

DON'T WAIT! If you want to personalize the yearbook, namestamping starts at \$8 extra and must be purchased before Jan. 24!

Yearbooks will only be available until they sell out. Quantities are limited. Order early to guarantee you receive a yearbook in June!

DON'T MISS OUT — BUY A YEARBOOK TODAY!



MAY 17, 2025
10:00 AM to 2:00 PM

UCVTS 3RD ANNUAL CAR SHOW

This Event will benefit Student Awards
and Skills USA club

SAVE THE DATE
MORE INFORMATION TO FOLLOW SOON





Class of 2025 End of Year Events Schedule

AAHS	AIT	APA
May 16 th – UCVTS Prom ~ 6:00 pm The Imperia, Somerset NJ	May 16 th – UCVTS Prom ~ 6:00 pm The Imperia, Somerset NJ	May 16 th – UCVTS Prom ~ 6:00 pm The Imperia, Somerset NJ
June 5 th ~ AAHS Awards Night 6:00 pm Baxel Auditorium	June 4 th ~ AIT Awards Night 6:00 pm Baxel Auditorium	May 28 th APA Awards Night 6:30 pm Baxel Auditorium
June 18 th 7:45 pm AAHS Graduation AIT Gym	June 18 th 4:15 pm AIT Graduation AIT Gym	June 5 th 6:00 pm APA Graduation AIT Gym

MHS	UCTech
May 16 th – UCVTS Prom ~ 6:00 pm The Imperia, Somerset NJ	May 16 th – UCVTS Prom ~ 6:00 pm The Imperia, Somerset NJ
June 3 rd ~ MHS Awards Night 6:00 pm ~ Baxel Auditorium	May 29 th ~ UcTech Awards Night 6:00 pm ~ AIT Gym
June 18 th 6:00 pm MHS Graduation AIT Gym	June 18 th 2:30 pm UcTech Graduation AIT Gym

Wednesday, May 28th ~ Senior Trip (AAHS / AIT / MHS / UCTech)

UCCTI
UCCTI Certificate / Awards Ceremony June 16 th 6:00 pm AIT Gym
Practice: 9:00 am – 10:00 am 1:30 pm – 2:30 pm AIT gym



Students, do you have a **BROKEN CHROMEBOOK?** *or other district-issued device*

Help us help you by submitting your 1:1 Device Technical Support Form sooner rather than later!

You must be logged into your UCVTS Google account to access the form. **Scan the QR code or visit the links at the bottom.**

Can't access the form? Ask a friend, counselor, teacher, etc. to submit the form on your behalf.



Issues with the QR code? Visit:
<https://tinyurl.com/ucvtstechsupport>
<http://ucvts.org/mysupport>
<http://ucvts.org/techdept>



The 1:1 Support Form will collect info regarding issues you encounter with UCVTS Chromebooks or School of Design (SOD) Laptops, such as:

- Damaged/Malfunctioning Device and/or Charger
- Reporting a Lost or Stolen Device and/or Charger
- Network, Google, or Email Account Issue
- Software Issue
- Connectivity (Wi-Fi)
- Password Reset
- Other

Once the form is submitted, all updates will be sent to both the student's district and alternate email from devicerepair@ucvts.org.

Check your email regularly!



Submit ASAP for:

- *Faster Turnaround:* Early requests mean quicker responses.
- *Less Stress:* No last-minute rush for you (or us!).
- *Priority Processing:* Avoid delays caused by high submission volumes.

How you can help:

- *Plan Ahead:* Don't wait until the last minute to submit the form.
- *Be Clear:* Fill out the entire form and include as much detail as possible.
- *Check your deadlines:* Note important dates and submit early.

FBLA

Regional Testing
12/2-4/24; UCVTS

State Leadership Conference
3/10-12/24; Atlantic City, NJ

National Leadership Conference
6/29/25-7/2/25 Anaheim, CA



HOSA

Central Regionals
2/8/25; Kean University

State Leadership Conference
3/29-30/25; BCIT, Westampton, NJ

International Leadership Conference
6/17-22/2025; Nashville, TN

SkillsUSA

State Competitions Spring 2025

3/22/25; SCVTS; Bridgewater, NJ
3/22/25; Carpenters TC; Edison, NJ
3/22/25; BAC-NJ; Bordentown, NJ
3/29/25; CCTS; Sicklerville, NJ
4/5/25; Payne Tech; Newark, NJ

State Award Ceremony
4/12/25; Morris Knolls HS; Denville, NJ



CTSO
24-25



FCCLA

Fall Leadership Connection
11/25/24; Edison, NJ

Spring State Conference
3/19-20/25; Cherry Hill, NJ

National Leadership Conference
7/5-9/2025; Orlando, FL

FFA

National Convention
10/22-26/2024; Indianapolis, IN

Fall CDE

11/21/24; Rutgers New Brunswick, NJ

Spring CDE

4/10/25; Rutgers New Brunswick, NJ

Horticulture Exposition

3/14/25; West Windsor, NJ

Agriscience Fair

4/30/25; Bordentown, NJ



TSA

State Conference
Spring April 2025; TCNJ, Ewing, NJ

National Conference
6/27/25 - 7/1/25; Nashville, TN

**TEACHER
EDUCATION
ACADEMY**

**SCHOOL
OF
SUSTAINABLE
SCIENCES**

**SCHOOL
OF
DESIGN**

CLASS OF 2026
INTERNSHIP INFO SESSION

WHEN?
Wednesday
May 14th
6pm

WHERE?
BAXEL HALL
AUDITORIUM

QUESTIONS?

Work Based Learning
Coordinator

Mr. Gregg Force
gforce@ucvts.org
(908) 889-8288 x317

Union County Vocational-Technical High School