



# WEEKLY NEWSLETTER

Monday

6/2 B DAY

NO SCHOOL  
DISTRICT CLOSED  
"GIVE BACK DAY"

Tuesday

6/3 A DAY

RFL  
BAKE SALE

Wednesday

6/4 B DAY

NHS  
BAKE SALE

Thursday

6/5 A DAY

DRAMA CLUB  
BAKE SALE

Friday

6/6 B DAY

CLASS OF 2026  
BAKE SALE



## Message Board

### FINAL EXAM SCHEDULE 2024-25

	Thursday (B)	Friday (A)	Monday (B)	Tuesday (A)
Date/Time	6/12 B	6/13 A	6/16 B	6/17 A
8:00 - 9:23	B 3/4	A 3/4	B 1/2	A 1/2
9:27 - 10:50	EXAM B 1/2	EXAM A 1/2	EXAM B 3/4	EXAM A 3/4
10:53 - 11:23 Period 5	Co-curricular /Lunch	Co-curricular /Lunch	Co-curricular /Lunch	Co-curricular /Lunch
11:23 - 11:57 Period 6	Co-curricular /Lunch	Co-curricular /Lunch	Co-curricular /Lunch	Co-curricular /Lunch
12:00 - 1:23	B 9/10	A 9/10	B 7/8	A 7/8
1:27 - 2:50	EXAM B 7/8	EXAM A 7/8	EXAM B 9/10	EXAM A 9/10



## UPCOMING EVENTS

6/6: Law Enforcement Torch Run

6/9: Senior Class Trip

6/16: UCCTI Certification Ceremony 6 pm AIT Gym

6/18: 12:24 Dismissal

6/18: UCTECH Graduation, 2:30 pm AIT Gym

"It is not where you start but how high you aim that matters for success." - Nelson Mandela

AIT MMC  
MONDAY'S - THURSDAY'S  
3:00 PM TO 5:00 PM  
CLOSED EVERY 1ST AND 3RD TUESDAY

FITNESS CENTER  
MONDAY'S - THURSDAY'S  
3:00 PM TO 4:30 PM PM  
CLOSED EVERY 1ST AND 3RD TUESDAY



## STUDENTS of the MONTH



9TH

Alexandra Matos

10TH

Valerie Cespedes

11TH

Yohsie Tchouassi

12TH

Alexa Zahtila



# **SAVE THE DATE!**



*WHERE: The Club At Woodbridge  
585 Main Street, Woodbridge, NJ 07095*

*WHEN: Graduation Night!*

*June 18th from 11:00 PM to 4:30 AM*

*Unlimited Food, DJ, Photo booth, Games, Prize Raffles,  
Swimming, Basketball/Volleyball, Inflatables & more!*

*Scan QR code to register  
for updates & more info!*



# **PROJECT GRADUATION!**



## **Class of 2025 End of Year Events Schedule**

<b>AAHS</b>	<b>AIT</b>	<b>APA</b>
May 16 <sup>th</sup> – UCVTS Prom ~ 6:00 pm The Imperia, Somerset NJ	May 16 <sup>th</sup> – UCVTS Prom ~ 6:00 pm The Imperia, Somerset NJ	May 16 <sup>th</sup> – UCVTS Prom ~ 6:00 pm The Imperia, Somerset NJ
June 5 <sup>th</sup> ~ AAHS Awards Night 6:00 pm Baxel Auditorium	June 4 <sup>th</sup> ~ AIT Awards Night 6:00 pm Baxel Auditorium	May 28 <sup>th</sup> APA Awards Night 6:30 pm Baxel Auditorium
June 18 <sup>th</sup> 7:45 pm AAHS Graduation AIT Gym	June 18 <sup>th</sup> 4:15 pm AIT Graduation AIT Gym	June 5 <sup>th</sup> 6:00 pm APA Graduation AIT Gym

<b>MHS</b>	<b>UCTech</b>
May 16 <sup>th</sup> – UCVTS Prom ~ 6:00 pm The Imperia, Somerset NJ	May 16 <sup>th</sup> – UCVTS Prom ~ 6:00 pm The Imperia, Somerset NJ
June 3 <sup>rd</sup> ~ MHS Awards Night 6:00 pm ~ Baxel Auditorium	May 29 <sup>th</sup> ~ UCTech Awards Night 6:00 pm ~ AIT Gym
June 18 <sup>th</sup> 6:00 pm MHS Graduation AIT Gym	June 18 <sup>th</sup> 2:30 pm UCTech Graduation AIT Gym

**Wednesday, May 28<sup>th</sup> ~ Senior Trip (AAHS / AIT / MHS / UCTech)**

<b>UCCTI</b>
UCCTI Certificate / Awards Ceremony June 16 <sup>th</sup> 6:00 pm AIT Gym
Practice: 9:00 am – 10:00 am 1:30 pm – 2:30 pm AIT gym



# *Students, do you have a* **BROKEN CHROMEBOOK?** or other district-issued device

Help us help you by submitting your 1:1 Device Technical Support Form sooner rather than later!

You must be logged into your UCVTS Google account to access the form. **Scan the QR code or visit the links at the bottom.**



*Can't access the form? Ask a friend, counselor, teacher, etc. to submit the form on your behalf.*

Issues with the QR code? Visit:  
<https://tinyurl.com/ucvtstechsupport>  
<http://ucvts.org/mysupport>  
<http://ucvts.org/techdept>



The 1:1 Support Form will collect info regarding issues you encounter with UCVTS Chromebooks or School of Design (SOD) Laptops, such as:

- Damaged/Malfunctioning Device and/or Charger
- Reporting a Lost or Stolen Device and/or Charger
- Network, Google, or Email Account Issue
- Software Issue
- Connectivity (Wi-Fi)
- Password Reset
- Other

*Once the form is submitted, all updates will be sent to both the student's district and alternate email from [devicerepair@ucvts.org](mailto:devicerepair@ucvts.org).*

***Check your email regularly!***



## Submit ASAP for:

- *Faster Turnaround:* Early requests mean quicker responses.
- *Less Stress:* No last-minute rush for you (or us!).
- *Priority Processing:* Avoid delays caused by high submission volumes.

## How you can help:

- *Plan Ahead:* Don't wait until the last minute to submit the form.
- *Be Clear:* Fill out the entire form and include as much detail as possible.
- *Check your deadlines:* Note important dates and submit early.

**FBLA**

**Regional Testing**  
12/2-4/24; UCVTS

**State Leadership Conference**  
3/10-12/24; Atlantic City, NJ

**National Leadership Conference**  
6/29/25-7/2/25 Anaheim, CA



**HOSA**

**Central Regionals**  
2/8/25; Kean University

**State Leadership Conference**  
3/29-30/25; BCIT, Westampton, NJ

**International Leadership Conference**  
6/17-22/2025; Nashville, TN



**FCCLA**

**Fall Leadership Connection**  
11/25/24; Edison, NJ

**Spring State Conference**  
3/19-20/25; Cherry Hill, NJ

**National Leadership Conference**  
7/5-9/2025; Orlando, FL



**CTSO**  
**24-25**



**SkillsUSA**

**State Competitions Spring 2025**

3/22/25; SCVTS; Bridgewater, NJ  
3/22/25; Carpenters TC; Edison, NJ  
3/22/25; BAC-NJ; Bordentown, NJ  
3/29/25; CCTS; Sicklerville, NJ  
4/5/25; Payne Tech; Newark, NJ

**State Award Ceremony**  
4/12/25; Morris Knolls HS; Denville, NJ

**FFA**

**National Convention**  
10/22-26/2024; Indianapolis, IN

**Fall CDE**

11/21/24; Rutgers New Brunswick, NJ

**Spring CDE**

4/10/25; Rutgers New Brunswick, NJ

**Horticulture Exposition**

3/14/25; West Windsor, NJ

**Agriscience Fair**

4/30/25; Bordentown, NJ



**TSA**

**State Conference**  
Spring April 2025; TCNJ, Ewing, NJ

**National Conference**  
6/27/25 - 7/1/25; Nashville, TN



**TEACHER  
EDUCATION  
ACADEMY**

**SCHOOL  
OF  
SUSTAINABLE  
SCIENCES**

**SCHOOL  
OF  
DESIGN**

**CLASS OF 2026**  
**INTERNSHIP INFO SESSION**

**WHEN?**  
**Wednesday**  
**May 14th**  
**6pm**

**WHERE?**  
**BAXEL HALL**  
**AUDITORIUM**

**QUESTIONS?**  
**Work Based Learning**  
**Coordinator**  
  
**Mr. Gregg Force**  
**gforce@ucvts.org**  
**(908) 889-8288 x317**

**Union County Vocational-Technical High School**